# PROGRAM

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| **Date**:  **3 March, 2024** | **Site**:  **Jiminy Peak, Hancock** | | | **State**:  **MA** | **Event**:  **Slalom** |
|  | | | | 1. **RUN** | 1. **RUN** |
| **Radios:** | | | | **Distribute to Jury 07:10**  **Jury loads at 07:30** | |
| **Jury Inspection:** | | | | **08:00** | **11:15** |
| **Jury:** | | | | **TD:** | **Dunne, Jay** |
| **Chief of Race:** | **Quinn, Patrick** |
| **Referee:** | **W: Holmquist, Jake**  **M: Vertil, Ana** |
| **Ass’t Referee:** |  |
| **Connection Coach(es):** | | | |  | |
| **Course Setters (Names / Teams):** | | | | **W: Ruh, Timothy**  **M: Rabic, Urska** | **W. TBD**  **M; Simplicio, Chip** |
| **Lift Open:** | | | | **08:30** | |
| **Warmup and Training Area:** | | | | **Whirlaway** | |
| **Inspection(one):** | | | | **08:40** | **11:30** |
| **Entry for Racers Closed:** | | | | **09:10** | **12:00** |
| **Photographers In Place:** | | | |  |  |
| **Entry for All Closed:** | | | | **09:15** | **12:05** |
| **Coaches in Place:** | | | | **09:15** | **12:15** |
| **No. of Forerunners:** **( )** | | | **Start Time: 09:20/ 12:20** | **Interval: 1 minute** | |
| **Start Times:** | | | | **09:30** | **12:30** |
| **Start Interval(s):** | | | |  | |
| **Preparation Breaks:** | | | |  | |
| **Yellow Zones/Flags:**  **1st**  **2nd**  **3rd** | | **Places** | | **Back to Start** | |
| **Bottow Whirlaway pitch** | |  | |
| **Entering Lower Exhibition** | |  | |
|  | |  | |
| **Slip Crews**: | | | |  | |
| **Intermediate Times:** | | | | **NA** | |
| **Awards Ceremony:** | | | | Approx 30 minutes after end of men’s protest period | |
| **Public Draw:** | | | |  | |
|  | | | | **Name(s) / Team(s):** | |
| **Course Setter(s) Next Race:** | | | |  |  |
| **Next Team Captains’ Meeting:** | | | |  | |
| **Link to Zoom Team Captain’s Meeting**  Topic: TSASRA U14 Championship SL TCM  Time: Mar 2, 2024 05:00 PM Eastern Time (US and Canada)  <https://us06web.zoom.us/j/89579994987?pwd=z1T7uS0kseNatTcaQKi2ZbZaZp0Y8b.1>  Meeting ID: 895 7999 4987  Passcode: 334512  **Link to WhatsApp** <https://chat.whatsapp.com/G01wU8N7Kd84GfkdNkk3EK> (the same as Saturday) | | | | | |

** TEAM CAPTAINS‘ MEETING**

|  |  |  |  |  |  |
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| **Team Captains' Meeting of** Tri-State U16 GS Qualifier | | | **Race Code(s)** | **N0319, N0320** | |
| **Support Officials** | **NAT** |  | | | **NAT** |
| **Chief of Course**  **Dahrough, John** |  | **Chief of Timing & Calculations**  **R. Cella** | | | **USA** |
| **Start Referee (Jury Advisor)**  **Ferris, James** |  | **Race Administrator**  **R. Cella** | | | **USA** |
| **Finish Referee (Jury Advisor)** |  | **Video Control** | | |  |
| **Forerunners** |  |  | | |  |
| **A.** |  | **D.** | | |  |
| **B.** |  | **E.** | | |  |
| **C.** |  | **F.** | | |  |
| **Meeting Minutes** | | | | | |  |
|  | | | | | |
| **Signature of Race Administrator:** | | | | | |