# PROGRAM

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| **Date**:  **2 March, 2024** | **Site**:  **Jiminy Peak, Hancock** | | | **State**:  **MA** | **Event**: **Giant Slalom** |
|  | | | | 1. **RUN** | 1. **RUN** |
| **Radios:** | | | | **Distribute to Jury 07:10** | |
| **Jury Inspection:** | | | | **08:00** | **11:15** |
| **Jury:** | | | | **TD:** | **Dunne, Jay** |
| **Chief of Race:** | **Roseberry, Edwin** |
| **Referee:** | **W: Seminara, Brian**  **M: Bohadik, Richard** |
| **Ass’t Referee:** |  |
| **Connection Coach(es):** | | | |  | |
| **Course Setters (Names / Teams):** | | | | **Roseberry, Edwin** | **Knight, Gregory** |
| **Lift Open:** | | | | **08:30** | |
| **Warmup and Training Area:** | | | | **Upper Glade to 360 trails;** | |
| **Inspection(one):** | | | | **08:40** | **11:30** |
| **Entry for Racers Closed:** | | | | **09:10** | **12:00** |
| **Photographers In Place:** | | | |  |  |
| **Entry for All Closed:** | | | | **09:15** | **12:05** |
| **Coaches in Place:** | | | | **09:30** | **12:15** |
| **No. of Forerunners:** **( )** | | | **Start Time: 09:20/ 12:20** | **Interval: 1 minute** | |
| **Start Times:** | | | | **09:30** | **12:30** |
| **Start Interval(s):** | | | | **30 seconds** | |
| **Preparation Breaks:** | | | |  | |
| **Yellow Zones/Flags:**  **1st**  **2nd**  **3rd** | | **Places** | | **Back to Start** | |
| **Bottow Whirlaway pitch** | |  | |
| **Entering Lower Exhibition** | |  | |
|  | |  | |
| **Slip Crews**: | | | |  | |
| **Intermediate Times:** | | | | **NA** | |
| **Awards Ceremony:** | | | | **At Saturday banquet at CC of Pittsfield** | |
| **Public Draw:** | | | |  | |
|  | | | | **Name(s) / Team(s):** | |
| **Course Setter(s) Next Race:** | | | | W: Ruh, Timothy M:Rabic, Urska | W; TBDM: Simplicio, Chip |
| **Next Team Captains’ Meeting:** | | | | March 3, at 5:00 pm | |
| **Link to Zoom Team Captain’s Meeting**  Topic: JP U14 GS TCM - Friday 3/1 6:00 pm Time: Feb 25, 2024 06:00 PM Eastern Time (US and Canada) Join Zoom Meeting <https://us02web.zoom.us/j/82531713635>  **Link to WhatsApp** <https://chat.whatsapp.com/G01wU8N7Kd84GfkdNkk3EK> Will be the same Sunday | | | | | |
|  | | | | | |

** TEAM CAPTAINS‘ MEETING**

|  |  |  |  |  |  |
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| **Team Captains' Meeting of** Tri-State U16 GS Qualifier | | | **Race Code(s)** | **N0317, N0318** | |
| **Support Officials** | **NAT** |  | | | **NAT** |
| **Chief of Course**  **Roseberry, Edwin** |  | **Chief of Timing & Calculations**  **R. Cella** | | | **USA** |
| **Start Referee (Jury Advisor)**  **Dahrough, John** |  | **Race Administrator**  **R. Cella** | | | **USA** |
| **Finish Referee (Jury Advisor)**  **Tanenblatt, Micheal** |  | **Video Control** | | |  |
| **Forerunners** |  |  | | |  |
| **A.** |  | **D.** | | |  |
| **B.** |  | **E.** | | |  |
| **C.** |  | **F.** | | |  |
| **Meeting Minutes** | | | | | |  |
|  | | | | | |
| **Signature of Race Administrator:** | | | | | |