#  PROGRAM

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| **Date**:  **2 March, 2024** | **Site**:  **Jiminy Peak, Hancock** | **State**:  **MA** | **Event**: **Giant Slalom**  |
|  | 1. **RUN**
 | 1. **RUN**
 |
| **Radios:**  | **Distribute to Jury 07:10** |
| **Jury Inspection:** | **08:00** | **11:15** |
| **Jury:** | **TD:** | **Dunne, Jay** |
| **Chief of Race:** | **Roseberry, Edwin**  |
| **Referee:** | **W: Seminara, Brian****M: Bohadik, Richard** |
| **Ass’t Referee:** |  |
| **Connection Coach(es):** |  |
| **Course Setters (Names / Teams):**   | **Roseberry, Edwin** | **Knight, Gregory**  |
| **Lift Open:**  |  **08:30** |
| **Warmup and Training Area:**  |  **Upper Glade to 360 trails;**  |
| **Inspection(one):**  | **08:40** | **11:30** |
| **Entry for Racers Closed:**  | **09:10** | **12:00** |
| **Photographers In Place:** |  |  |
| **Entry for All Closed:** | **09:15** | **12:05** |
| **Coaches in Place:** | **09:30** | **12:15** |
| **No. of Forerunners:** **( )** | **Start Time: 09:20/ 12:20** | **Interval: 1 minute** |
| **Start Times:**  | **09:30** | **12:30**  |
| **Start Interval(s):** | **30 seconds**  |
| **Preparation Breaks:**  |  |
| **Yellow Zones/Flags:** **1st** **2nd**  **3rd** | **Places**  | **Back to Start** |
| **Bottow Whirlaway pitch** |  |
| **Entering Lower Exhibition** |  |
|  |  |
| **Slip Crews**:  |   |
| **Intermediate Times:**  | **NA**  |
| **Awards Ceremony:**  |  **At Saturday banquet at CC of Pittsfield**  |
| **Public Draw:**  |   |
|  | **Name(s) / Team(s):** |
| **Course Setter(s) Next Race:**  | W: Ruh, TimothyM:Rabic, Urska | W; TBDM: Simplicio, Chip  |
| **Next Team Captains’ Meeting:**  |  March 3, at 5:00 pm  |
| **Link to Zoom Team Captain’s Meeting**Topic: JP U14 GS TCM - Friday 3/1 6:00 pmTime: Feb 25, 2024 06:00 PM Eastern Time (US and Canada)Join Zoom Meeting<https://us02web.zoom.us/j/82531713635>**Link to WhatsApp** <https://chat.whatsapp.com/G01wU8N7Kd84GfkdNkk3EK> Will be the same Sunday  |
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** TEAM CAPTAINS‘ MEETING**

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| **Team Captains' Meeting of**  Tri-State U16 GS Qualifier  | **Race Code(s)** |  **N0317, N0318** |
| **Support Officials** | **NAT** |  | **NAT** |
| **Chief of Course****Roseberry, Edwin**  |  | **Chief of Timing & Calculations****R. Cella** | **USA** |
| **Start Referee (Jury Advisor)****Dahrough, John** |  | **Race Administrator****R. Cella** | **USA**  |
| **Finish Referee (Jury Advisor)****Tanenblatt, Micheal**  |  | **Video Control** |  |
| **Forerunners**  |  |  |  |
| **A.**  |  | **D.**  |  |
| **B.**  |  | **E.**  |  |
| **C.**  |  |  **F.**  |  |
| **Meeting Minutes** |  |
|  |
| **Signature of Race Administrator:** |